

## In Fellowship

Getting More Grounded In God
Means Getting More Connected With God's People

"Ecclesiology"—

## PRINCIPLES OF BODY LIFE

- #1 **UNITY**: Though the Church has many members it was designed to function as One Living Organism.
- **1 Corinthians 12:12** For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.
- #2 **DIVERSITY**: The individual members of that One Body come from varied backgrounds and possess differing functions.
- <u>1 Corinthians 12:13</u> For in one Spirit we were all baptized into one body— Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many.
- #3 **VALUE**: Every single member is important and what each contributes to the overall health of the body is vital.
- <u>1 Corinthians 12:15</u> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

  <u>I Corinthians 12:19</u> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.
- #4 **INTERDEPENDENCE**: Each member needs all the others. **1 Corinthians 12:21** The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."
- #5 **EQUAL HONOR**: No member is inferior or superior to any other member, regardless of relative visibility.
- <u>1 Corinthians 12:22</u> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more

presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it ...

#6 **SOVEREIGNTY**: God has gifted each member as He sees fit, with no one possessing all the gifts.

**1 Corinthians 12:28** And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

## "Toxic" ATTITUDES

- Traditionalism We've never done it that way before.
- 'Devil's Advocate' Let me tell you all the reasons why it's not gonna work and people won't like it.
- Spiritual Superiority I'm the only one doing ministry right.
- 'Phariseeism' You should be more like me. I'm the standard.
- The Crusader Everyone should take up my cause!
- Playing Favorites I only like it when \_\_\_\_ preaches, leads worship.
- The Prima-donna Look at me! Put me up there. I'm the best!
- Territorialism Don't mess with MY ministry/room/seat/idea. Keep your hands off!
- Prejudice Too many of 'those people' in here will ruin our church.
- False Humility I guess I'm just not really needed around here.
- 'Poor Me' Syndrome *Nobody ministered to me; no one talked to me. This church doesn't really care!*
- Critical Spirit Let me tell you all the things I don't like...
- 'Flapping Tongue Syndrome' I shouldn't say anything but did you hear that \_\_\_\_\_\_ is struggling again?
- Consumerism I want what I want, when I want it, how I want it. Everything should cater to my tastes or I'm outta here!
- AWOL I can just walk away and not tell anyone or say anything.

"WE ARE THE BODY OF CHRIST"

Steve Benninger, Lead Pastor New Life Church/August 20 & 21, 2016